

LEGAL NOTICE



LAND COURT

Department of the Trial Court

Docket 20 SM 001030

ORDER OF NOTICE

TO:

Mark D. Morrison

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

U.S. BANK NATIONAL ASSOCIATION,

claiming to have an interest in a Mortgage covering real property in **North Reading**, numbered **36 Main Street, Unit 36-6**, Park Colony Condominium, given by **Mark D. Morrison to Mortgage Electronic Registration Systems, Inc., as nominee for U.S. Bank NA, its successors and assigns, dated January 26, 2010, and recorded in Middlesex County (Southern District) Registry of Deeds in Book 54399, Page 511**, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **April 13, 2020** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on February 26, 2020.

Attest: Deborah J. Patterson
Recorder